

The Nashville Globe.

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TO THE PUBLIC.

Any erroneous reflection upon the character, standing or reputation of any person, firm or corporation, which may appear in the columns of THE NASHVILLE GLOBE will be gladly corrected upon being brought to the attention of the management.

Send correspondence for publication so as to reach this office Monday. No matter intended for current issue which arrives as late as Thursday can appear in that number, as Thursday is press day.

All news matter sent us for publication must be written only on one side of the paper, and should be accompanied by the name of the contributor; not necessarily for publication, but as an evidence of good faith.

DR. FLAGG ON THE GLOBE.

The Rev. Dr. Flagg, to say the least, is rather careless in handling the truth. In stating at a meeting in Franklin last week that The Globe is a Baptist paper, he gave utterance to what is so far from the truth that we are almost loath to believe that he, a minister of the gospel, could willingly be guilty of such an erroneous assertion.

From the initial issue of The Globe we have sought to impress upon all the fact that The Globe is not a religious paper, and most particularly that it is not the organ or mouth-piece of any denomination or organization. This was our policy in our infancy; it is our policy now, and it will remain our policy to the end of the chapter, the reverend gentleman to the contrary notwithstanding. Dr. Flagg was talking through his hat.

AN INDEPENDENT CANDIDATE.

Nashville is to have more than one candidate for Mayor. J. J. Odil, a democrat, announces that he will not enter the primary of his party, but will run for the office independent of the action of any party or set of men, thereby insuring that there will be at least two candidates for Mayor.

It seems that Ross Handley's victory over Higginbotham and John's victory over Cartwright have encouraged independence among the candidates. This is as it should be. There is no need of a division along democratic and republican lines, following the national tenets of each party, in these municipal or county elections. Every man should vote for the person he thinks best fitted for office. This opportunity has been denied us heretofore, but the split in the ranks of the untattered is more and more giving us the right to express our sentiments.

Though one may not agree with Mr. Odil in all the policies which he has announced for his platform, his appearance as an independent candidate is to be welcomed. It will at least give every voter the opportunity to vote for what he considers the best candidate or, perhaps, the lesser of two evils.

Nashville has a new daily paper, and if the note of conservatism upon the race problem sounded in its first deliverance upon the much mooted question is to be taken as an indication of its policy, it will fill a long felt want in this city. Few papers in the South have been so radical, so disgustingly radical without proper cause when discussing the Negro Problem as the sheet which before the advent of The Tennessean occupied the morning field without opposition, and it is a relief to think that at last we can read a morning paper without seeing

our people referred to as "hound dogs." If The Tennessean is not currying favor while it is weak but really believes in a "square deal," which is all the Negro asks, we welcome its appearance and wish it unlimited success.

Foraker is making it warm for those Brownsville citizens who were so positive a few weeks ago that the Negro soldiers shot up the town. It appears that many of the witnesses who could understand English on that night can speak and understand nothing but Spanish now. According to the Boston Guardian, Senator Foraker knows who instigated the shooting up of the town and will prove it when the government is through introducing its witnesses and, too, that the colored soldiers are entirely innocent.

The press dispatches state that a mob in Georgia was fired into by a Negro after he had given permission to the men to search his house for a criminal. We don't doubt in the least that the man fired into the mob, and any man who will not protect his home and family is not worth killing—but the mob's asking permission to search the house sounds like a newspaper canard. Some of these days one of these lawless gangs will be glad to let a Negro alone.

Nashville has a representative on the trustee board of the \$1,000,000 fund donated by Miss Anna T. Jeanes, in the person of Mr. J. C. Napier, Cashier of the One Cent Saving Bank. We hope Mr. Napier will be able to make Nashville the headquarters of the board.

The Atlanta Independent takes an amply deserved shot at the local Business League of Atlanta and points out some of the defects in the national organization. The Nashville league seems to wake up about once a year.

We beg to acknowledge the receipt of several invitations to the commencement exercises of various schools attended by Nashvillians.

It seems that this cold weather, like Tennyson's "Brook," goes on forever.

EBENEZER CHURCH IN NEW LIFE UNDER REV. N. SMITH.

For some years Ebenezer Church, Nashville, seemed to have gone to sleep upon the one essential thing—the ingathering of souls, the unmistakable sign or evidence of the real growth of a Christian church. When Rev. Mr. Smith was appointed to this charge from the Tennessee Conference, A. M. E. Church, by Bishop B. F. Lee, A. M., D. D., last November, he seemed not only to be able to take in the situation, but to thoroughly understand it and to know the remedy. Quietly and unassuming he went about his work in an humble way without "wisdom of words or man's knowledge," as Paul would put it, but in the demonstration and power of the Spirit of God. Gently he moved along in his work among his people preaching the gospel in his simple and humble way, gathering up a loose thread here and there, until he felt the time was ripe for the work of God's spirit in revival power.

Just a little while before April 8, there came into his charge two mighty men of God who have proven to be valiant in the Christian warfare—Bishop B. F. Lee, A. M., D. D., and Rev. E. W. S. Hammond, D. D., Dean of Theology at Walden University, Nashville, Tenn. The powerful sermons of these two men stirred to the depth the entire community of Ebenezer and long will they be remembered. After the visit of these distinguished prelates the pastor, seeing it was time to strike, announced that he would begin a series of gospel meetings and that Rev. Wm. Flagg, Jr., pastor of Payne Chapel, East Nashville, would be associated with him.

On Monday night, April 8th, the pastor, Rev. Mr. Flagg, and the Sexton of the church, Brother Stephen Ewing, were on hand promptly at 8 o'clock, but on account of the inclement weather no congregation gathered. However, the faithful pastor, not to be outdone, said it was best to have a season of prayer before they left the church; so Rev. Flagg read and commented on Mark 11:24, illustrating his talk from his experience at Paris, Clarksville and Nashville, Tenn., especially emphasizing the fact that all true "revivals" are based upon "faith in God," and that all that was needful

was for the church to decide as to the number of converts it wanted.

After each had prayed, the faithful pastor praying last, and, Oh, what a pouring out of his heart's desire for his people. That meeting adjourned until God would give better weather.

On the following Monday night, April 13th, the church came together in prayer meeting, lead by Bro. Wm. Hall, one of the stewards, assisted by Bros. Stephen and Joseph Ewing.

On Tuesday night there were three converts in the prayer meeting.

On Wednesday night the pastor and Rev. Mr. Flagg came out and took charge.

Monday night, May 6, the series of meetings at old Ebenezer came to an end gloriously with the following results: Conversions at the church, 44; at the Tennessee Industrial School, 31, giving a total of 75.

Dr. E. W. S. Hammond gave graciously his help by his presence and burning words of love in the work at the school.

Rev. Mr. Smith says that too much can not be said of Prof. Jno. B. Peyton, Superintendent of the Tennessee Industrial School. The state certainly made no mistake in appointing Mr. Rivington and he made none in selecting Prof. Peyton and his amiable wife to their present positions at the school.

Brother Wm. Lusk, the local preacher, has been indeed faithful at the school and to him belongs much of the credit of the very satisfying results.

There are sixty-seven ready for baptism and accession to the church.

The white friends showed an interest and assured the pastor of their friendship and support for the future.

Rev. Mr. Smith has the happy faculty of getting a hold upon black and white in every community in which he labors. There is not another man like him in the whole Tennessee Conference. When he takes charge of a work that means an unqualified success from the beginning.

It is simple justice to make mention of the evangelical power of Rev. Wm. Flagg, Jr., in revival work. He is simply the leader in the Tennessee Conference in this line of work with Rev. S. L. Howard. He acts with the pastor and leaves him deeper in the hearts of his people.

The following able divines were with him from time to time during the great meeting: Rev. Ellis, Allen, Moore, Father Yancy, Wm. Lusk, J. H. Upshaw, Leith, Presiding Elder G. L. Jackson, South Nashville District, and a white brother by the name of Henderson.

The teachers of the Public School at Lusk Town showed marked interest in the meeting and the pastor was highly pleased with them.

So in every way there has come new life into old Ebenezer A. M. E. Church at Nashville under Rev. N. Smith.

OLYMPIC PARK.

Last Sunday afternoon a Globe reporter made a tour of inspection to Olympic Park for the purpose of ascertaining the location, the improvements, sights and the general appearance. Upon reaching the park he found that thousands of dollars' worth of improvements were being made. A beautiful administration building stands on the side of the ground at the spacious entrance. The main thoroughfare leading into the park has been so macadamized that it offers an easy access to the grounds for vehicles. There is a magnificent gate with two large pillars on each side and a pretty arch over the same with the words "Olympic Park" lettered over it. These tasteful decorations, with scores of incandescent lights, make the scene all the more imposing. The driveway from the entrance circling the park, passing in full view of the river, as the park proper is on an elevation almost equal to that of Quebec, overlooking the city of Nashville. The dam and the lock of the river are conspicuous from the drive. The roadway meanders past the midway, the ball park, and up to the club house, which overlooks the ball ground. Although not completed on last Sunday, the indications pointed that everything would be ready for the opening days. Hundreds of people were met on the road coming from the park, where they had been spending a part of Sunday. The Globe man was met by two of the managers and given a hearty welcome, being assured that every possible effort would be put forth to give Nashville another high-class park.

THE APPROACHING CHILDREN'S DAY.

Continued preparations are being made for a magnificent display by the Baptist Sunday schools in Nashville for the coming annual Children's Day that will be celebrated on June 9, at beautiful Greenwood Park. It is learned from Mr. Henry Allen Boyd, assistant secretary of the National Baptist Publishing Board, who has charge of the celebration, that invitations have already been extended to North College Street, Mt. Calvary, Zion, Tabernacle, First Baptist (East

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5-10-07-14

Nashville), Sixth Street (East Nashville), West Nashville, Kayne Avenue, West Cedar Street, Sylvan Street, Mount Nebo, Fifth Avenue, Mount Zion, Pilgrim, Mount Olive, First, Spruce Street, Stonewall (or Fifteenth Avenue), Second, Mount Bethel, Fairfield, and several other Baptist Sunday schools whose names could not be learned at this time. The plan will be to have all of the Baptist schools meet at their respective churches immediately after 12 o'clock Sunday, June 9, and go to Greenwood Park, where they will assemble under their respective banners to take part in a special program arranged for the occasion. There will be two prizes offered in beautiful silk banners with this wording: "First Prize Children's Day, 1907, from the National Baptist Publishing Board, and "Second Prize Children's Day, 1907, from the National Baptist Publishing Board." It is learned from Dr. Boyd that it is the custom of the Publishing Board to give state banners. These are given to the Sunday school in the state that sends in the largest donation for the Home Mission and Publishing Boards; therefore three banners will possibly be left in the state of Tennessee by the new management of Nashville and its Union Children's Day program. The preparations as they are being made will no doubt result in one of the largest celebrations under religious auspices ever witnessed in Nashville.

CONCERT AT MT. ZION.

A large number of people attended the concert given by Miss Sadie Harding at Mt. Zion Baptist Church last Monday night, the occasion being the opening of the May fair. The program was as follows:

Solo Mr. G. W. Frazier
Prayer Mr. Ridly
Solo Miss Eva Beard
Duet (Instrumental)
..... Misses Connell and Upshaw
Solo Miss Annie B. Johnson
Solo Mrs. Charlotte Harding
Duet Miss Neal and Mrs. Smith
Solo Mr. G. W. Haynes
Solo Miss Amanda Johnson
Instrumental Solo
..... Mr. Hervey Clemmons
Solo Mr. Daniel Alexander
Solo Miss Lavinia McLemore
Instrumental Duet
..... Misses Bessie and Sadie Harding
Solo Mr. Roland Hayes
Instrumental Duet
..... Misses Alberta and Jennie Hadly
Tableau—Scenes from Rock of Ages.

HERMITAGE NOTES.

Miss Mary M. Lyerson has returned from an extended trip to the West, visiting several cities. In St. Louis she was entertained by Mr. and Mrs. Alexander Mayberry. In Kansas City, by Mr. and Mrs. C. L. Davis. In Wichita, she was the guest of Mr. and Mrs. William Bowers, formerly of this city.

Lawyer P. W. Adams has a large practice.

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